

# FORM SPAC COVER SHEET PG 1

## SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

The SPAC Instruction Guide explains how to complete this form.

1 ACCOUNT #  
(Ethics Commission Filers)

2 Total pages filed:

2

3 COMMITTEE NAME

Democrats & Independents for Susan Hawk

4 COMMITTEE ADDRESS

change of address

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

P.O. Box 191591  
Dallas, TX 75219

5 CAMPAIGN TREASURER NAME

MS / MRS / MR

Mr.

FIRST

Rene

MI

NICKNAME

LAST

Martinez

SUFFIX

6 CAMPAIGN TREASURER'S STREET ADDRESS (residence or business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE

7007 Arboreal, Dallas, TX 75231

7 CAMPAIGN TREASURER'S MAILING ADDRESS

change of address

STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

P.O. Box 191591, Dallas, TX 75219

8 CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION

(214) 563-7904

9 REPORT TYPE

January 15  
 July 15

30th day before election  
 8th day before election  
 Runoff

Exceeded \$500 limit  
 Dissolution (attach PAC-DR)  
 10th day after campaign treasurer termination

10 PERIOD COVERED

Month Day Year

10 / 26 / 2014

THROUGH

Month Day Year

12 / 31 / 2014

11 ELECTION

ELECTION DATE  
Month Day Year

11 / 04 / 2014

ELECTION TYPE

Primary  Runoff  General  Special

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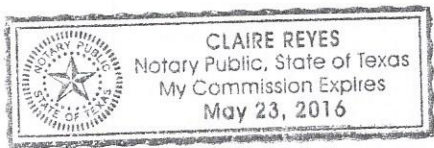
# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

**FORM SPAC  
COVER SHEET PG 2**

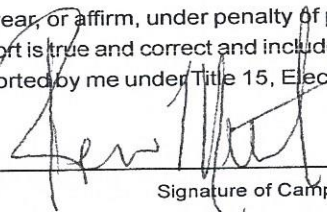
<b>12 COMMITTEE NAME</b> Democrats & Independents for Susan Hawk		ACCOUNT # (Ethics Commission Filers)
<b>13 COMMITTEE PURPOSE</b> (Attach lists on plain paper to complete this report if necessary.)  <input checked="" type="checkbox"/> <b>SUPPORT</b> (Candidate or Measure)  <input type="checkbox"/> <b>OPPOSE</b> (Candidate or Measure)  <input type="checkbox"/> <b>ASSIST</b> (Officeholder)	<input checked="" type="checkbox"/> <b>CANDIDATE</b>  <input type="checkbox"/> <b>OFFICEHOLDER</b>	<b>CANDIDATE / OFFICEHOLDER NAME</b>  Susan Hawk
	<input type="checkbox"/> <b>MEASURE</b>	<b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b>  Dallas County District Attorney
	<input type="checkbox"/> <b>MEASURE</b>	<b>BALLOT IDENTIFICATION / #</b>
	DESCRIPTION	<b>ELECTION DATE</b> Month Day Year 11 / 04 / 2014

<b>14 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$
<b>EXPENDITURE TOTALS</b>	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$
	4. TOTAL POLITICAL EXPENDITURES	\$
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 2,126.20
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$

**15 AFFIDAVIT**



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
 \_\_\_\_\_  
 Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Rene Martinez, this the 15 day of January, 20 15, to certify which, witness my hand and seal of office.

Claire Reyes  
Signature of officer administering oath

Claire Reyes  
Printed name of officer administering oath

Notary Public  
Title of officer administering oath