

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

# FORM C/OH COVER SHEET PG 1

|   |   |  |  |
|---|---|--|--|
| <b>The C/OH INSTRUCTION GUIDE explains how to complete this form.</b>                               |   | <b>1 ACCOUNT #</b><br>(Ethics Commission filers)<br>99999999   | <b>2 PAGE #</b><br>1 of 51             |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>  | MS / MRS / MR                      FIRST                      MI<br>Ms.                                      Susan<br><hr style="border-top: 1px dotted black;"/> NICKNAME                              LAST                              SUFFIX<br>Hawk  | <b>OFFICE USE ONLY</b>   |  |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b><br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX;    APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE<br><br>4848 Lemmon Ave., Suite 100<br>Dallas, TX 75219   | Date Received<br><b>RECEIVED DALLAS</b><br><br><b>COUNTY ELECTIONS</b><br>2015 JAN 15 04:53 PM   |  |
|   |   |  | Date Hand-delivered or Date Postmarked |
| <b>5 CAMPAIGN TREASURER NAME</b>  | MS / MRS / MR                      FIRST                      MI<br>Dawn<br><hr style="border-top: 1px dotted black;"/> NICKNAME                              LAST                              SUFFIX<br>Estes   | <b>Receipt #</b>   | <b>Amount</b>                          |
|   |   | <b>Date Processed</b>  |  |
|   |   | <b>Date Imaged</b>   |  |
| <b>6 CAMPAIGN TREASURER ADDRESS</b><br>(Residence or business)                                      | STREET ADDRESS (NO PO BOX PLEASE);    APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE<br><br>3500 Maple Avenue, Suite 1100<br>Dallas, TX 75219  |  |  |
| <b>7 CAMPAIGN TREASURER PHONE</b>   | AREA CODE                      PHONE NUMBER                      EXTENSION<br><br>(214) 599-4002  |  |  |
| <b>8 REPORT TYPE</b>  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)<br><br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR) |  |  |
| <b>9 PERIOD COVERED</b>   | Month    Day    Year                                      Month    Day    Year<br><br>10/26/2014                                      THROUGH                                      12/31/2014   |  |  |
| <b>10 ELECTION</b>  | ELECTION DATE<br>Month    Day    Year<br>11/04/2014   | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special |  |
| <b>11 OFFICE</b>  | OFFICE HELD (if any)  | <b>12 OFFICE SOUGHT (if known)</b><br>District Attorney  |  |

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH  
COVER SHEET PG 2

13 C/OH NAME Hawk, Susan (Ms.)

14 ACCOUNT # (Ethics Commission filers)  
99999999

15 NOTICE FROM POLITICAL COMMITTEE(S)

.. This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

COMMITTEE TYPE

COMMITTEE NAME

GENERAL

COMMITTEE ADDRESS

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

additional pages

COMMITTEE CAMPAIGN TREASURER ADDRESS

16 CONTRIBUTION TOTALS

|   |    |        |
|---|----|--------|
| 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ | 221.50 |
|---|----|--------|

|  |    |            |
|--|----|------------|
| 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 197,824.83 |
|--|----|------------|

EXPENDITURE TOTALS

|   |    |        |
|---|----|--------|
| 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | \$ | 415.51 |
|---|----|--------|

|                                 |    |            |
|---------------------------------|----|------------|
| 4. TOTAL POLITICAL EXPENDITURES | \$ | 346,475.09 |
|---------------------------------|----|------------|

CONTRIBUTION BALANCE

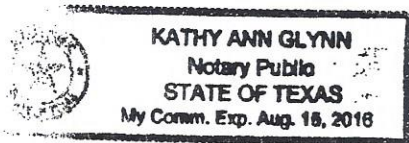
|  |    |           |
|--|----|-----------|
| 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ | 69,347.32 |
|--|----|-----------|

OUTSTANDING LOAN TOTALS

|   |    |           |
|---|----|-----------|
| 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ | 31,653.03 |
|---|----|-----------|

17 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



*Susan Hawk*  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Susan Hawk, this the 15th day of January, 2015, to certify which, witness my hand and seal of office.

*[Signature]*  
Signature of officer administering oath

Kathy Glynn  
Print name of officer administering oath

Administrative Assistant  
to Elections Administrator  
Title of officer administering oath