

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

# FORM SPAC COVER SHEET PG 1

The SPAC Instruction Guide explains how to complete this form.	1 ACCOUNT # (Ethics Commission Filers)	2 Total pages filed: <div style="text-align:center; font-size:2em;">2</div>
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3 COMMITTEE NAME <p style="text-align:center;">Democrats and Independents for Susan Hawk</p>	<b>OFFICE USE ONLY</b>
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4 COMMITTEE ADDRESS  <input type="checkbox"/> change of address	ADDRESS / PO BOX; APT / SUITE #; CITY: <p style="text-align:center;">P.O. Box 191591, Dallas, TX 75219</p>	STATE; ZIP CODE	Date Received  RECEIVED DALLAS COUNTY ELECTIONS 2014 OCT 28 03:16 PM
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5 CAMPAIGN TREASURER NAME	MS / MRS / MR <p style="text-align:center;">Mr. Rene</p>	FIRST <p style="text-align:center;">Rene</p>	MI	Date Hand-delivered or Postmarked
	NICKNAME	LAST <p style="text-align:center;">Martinez</p>	SUFFIX	Receipt #
				Amount
				Date Processed
				Date Imaged

6 CAMPAIGN TREASURER'S STREET ADDRESS (residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE # <p style="text-align:center;">7007 Arboreal, Dallas, TX 75231</p>	CITY; STATE; ZIP CODE
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7 CAMPAIGN TREASURER'S MAILING ADDRESS  <input type="checkbox"/> change of address	STREET OR PO BOX; APT / SUITE # <p style="text-align:center;">P.O. Box 191591, Dallas, TX 75219</p>	CITY; STATE; ZIP CODE
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8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER <p style="text-align:center;">( 214 ) 563-7904</p>	EXTENSION
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9 REPORT TYPE	<input type="checkbox"/> January 15 <input type="checkbox"/> July 15	<input type="checkbox"/> 30th day before election <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Runoff	<input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Dissolution (attach PAC-DR) <input type="checkbox"/> 10th day after campaign treasurer termination
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10 PERIOD COVERED	Month Day Year <p style="text-align:center;">09 / 26 / 2014</p>	THROUGH	Month Day Year <p style="text-align:center;">10 / 25 / 2014</p>
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11 ELECTION	ELECTION DATE Month Day Year <p style="text-align:center;">11 / 04 / 2014</p>	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special
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# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

## FORM SPAC COVER SHEET PG 2

### 12 COMMITTEE NAME

*Democrats and Independents for Susan Hawk*

ACCOUNT # (Ethics Commission Filers)

### 13 COMMITTEE PURPOSE

(Attach lists on plain paper to complete this report if necessary.)

SUPPORT  
(Candidate or Measure)

OPPOSE  
(Candidate or Measure)

ASSIST  
(Officeholder)

CANDIDATE

OFFICEHOLDER

MEASURE

CANDIDATE / OFFICEHOLDER NAME

*Susan Hawk*

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

*Dallas County District Attorney*

BALLOT IDENTIFICATION / #

ELECTION DATE  
Month Day Year  
*11 / 04 / 2014*

DESCRIPTION

### 14 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED

\$

4. TOTAL POLITICAL EXPENDITURES

\$

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 2,126.20

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

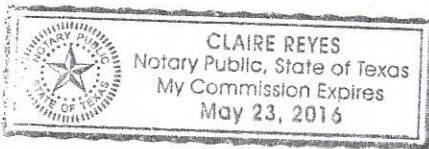
\$

EXPENDITURE TOTALS

CONTRIBUTION BALANCE

OUTSTANDING LOAN TOTALS

### 15 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*[Signature]*  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said *Rene Martinez*, this the *27<sup>th</sup>* day of *October*, 20 *14*, to certify which, witness my hand and seal of office.

*Claire Reyes*  
Signature of officer administering oath

*Claire Reyes*  
Printed name of officer administering oath

*Notary Public*  
Title of officer administering oath